President's Message

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We Are Receiving The Precious Gift of Life



Learning from the Past

⟨This year marks the 80th Anniversary of the End of WWII⟩

The Great Tokyo Air Raid, the fierce fighting on Okinawa, & even the dropping of atomic bombs seems to be fading, little by little, with the passage of time. ⟨That said⟩

my only experience was going into an air raid shelter after hearing a siren warning of an approaching bomber squadron, so I cannot imagine the feelings and memories of those who survived the air raids and battles.

<Okinawan poet, Yuko Momohara>

"Off they went / To be shot to death, / Burned to death, / And starved to death— / Their bodies piled up, / Until the fighting ceased" and "A lump of brown sugar / For today's three o'clock snack / Tucked in the pocket / Of a dead child" <Tragedy of Okinawa>

• Over 200,000 precious lives were lost.

• The grief of Momohara, a mother who lost her son, a 2nd yr junior high school student who was caught up in the battle.

<However>

In order to build a brighter future, I think it is important that we look unflinchingly at these painfully sad events & the tragically cruel past. <Because>

we are now receiving life, it is up to us to pass down these memories, reflect on them, learn lessons from them, and turn them into wisdom so that we can make the world a better place for future generations.

<Novelist Ayako Sono>

'By being exposed to evil, uglines cruelty, and indifference, we develop a human mind"

- Learning from our mistakes.
- Try not to repeat the same mistake.
- Try to develop the mind compassion.

<At this time of the year, the Ullambana Festival>

And the memorial services for the countless victims of war present us with times & places to offer our prayers to console their spirits. As we do this, we look into our own hearts, acknowledge and express remorse for our own shortcomings, & think about the future.

The Mind of Great Harmony

<Shakyamuni teaches us that>

"All people fear violence, and all people fear death. When you put yourself in the place of others, you do not kill them. And you do not make others kill."

In other words, everyone wants their days to be peaceful and tranquil and to live their lives with a sense of security.

<The Seventeen-Article Constitution, Japan's first statutory law>

Prince Shotoku included the famous phrase "We will value harmony" in the first article.

In light of the words of Shakyamuni, we could say that this is his hope, his original vow, shared by all people living on Earth.

In that case, there is nothing other than this "spirit of great harmony" that can lead to the realization of his original vow for world peace.

One of the historical names for Japan is Yamato>

[大和] in Chinese characters, which also has the meaning "great peace."

I think it is important that as citizens of such a country, we Japanese have the guts to hope for a peaceful future and world, but we cannot do so unless we take the lead and demonstrate that spirit.

<Of course>

Of course, it is impossible to teach "great harmony" to others if spouses, parents, children, and siblings are fighting with each other at home, so we should live our daily lives with the mindset that there is no peace movement more important than putting our own homes in order.

In addition, in order to ensure that such a sad history will never be repeated, we must spread the teachings of the Buddha and strive for a world of great harmony.

What we can do for the future, as we receive the precious gift of life as human beings, all comes down to this one point.